

**CITY OF NEPTUNE BEACH
CITY MANAGER ACTION LIST**

| ISSUE | STATUS | PROJECTED COMPLETION DATE |
|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|----------------------------------------|
| CITY MANAGER | | |
| Stimulus Funds | Mayor and City Manager meeting with Ander Crenshaw to request federal aide. | Apr-09 |
| FINANCE DEPARTMENT | | |
| FEMA Reimbursement. | Documentation submitted to FEMA and State of Florida to request reimbursement for Tropical Storm Fay. | Delayed |
| BUILDING DEPARTMENT | | |
| 914 Fifth Street foreclosure | Foreclosure in progress. | On-going |
| COMMUNITY DEVELOPMENT DEPARTMENT | | |
| DCA Objections, Recommendations, and Comments | Response to 1997 EAR and Comp Plan update | May-09 |
| Changes to Section 27-41 & 27-50 regarding tie votes. | Making proposed changes to make code clear. | May-09 |
| 2009 E.A.R. | Continual updates. | Dec-09 |
| PUBLIC WORKS DEPARTMENT | | |
| Drainage ditches being cleaned. | In process. | On-going. |
| Kings Road Bridge. | Completed. Ribbon Cutting Ceremony 4/17/2009 | Apr-09 |
| Sewer Nitrogen removal study. | Working with engineering firm to complete study. | Jul-09 |
| Crosswalk enhancements on Third and Penman and Fiveway. | Continuing to work with DOT and COJ / searching for new crosswalk materials. Crosswalk on Penman completed. | On-going. |
| PUBLIC SAFETY DEPARTMENT | | |
| School Zone - Neptune Beach Elementary | Request submitted to FDOT for extension of zone. | On-going. |
| SENIOR ACTIVITY CENTER | | |
| Cruise 2009 Charleston to Bermuda Fund Raiser. | Estimated projected profit TD \$2,000. | Sailing May 2- May 9, 2009. |
| St of FI Grant 2008-2009 Capital Improvements. | 75% Completion | Aug 2009 projected completion deadline |
| Surf Camp 2009 | \$2,000 sponsor fee to Center | Beginning June 2009 |
| ST of FI Grant 2009-2010 Capital Improvements. | Award \$16, 500 MOU in process with State. | Begin work Summer 2009 |

As submitted by City Manager 4/15/2009